



**SHERMAN CENTRAL SCHOOL  
STUDENT REGISTRATION FORM**  
(Please complete all information)

<i>Office Use Only</i>	
Student # _____	Family # _____
Homeroom _____	Grade _____
Enrollment Date _____	
Birth & Immunization Records _____	
Dental Records _____	

**STUDENT'S LEGAL LAST NAME** \_\_\_\_\_ **Jr.,II,etc.** **FIRST NAME** \_\_\_\_\_ **MIDDLE NAME** \_\_\_\_\_ **Grade Level** \_\_\_\_\_  
**GENDER:** male \_\_\_ female \_\_\_

Birth Date \_\_\_\_\_ Birth City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ STUDENT'S SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Street/RD Address \_\_\_\_\_ City \_\_\_\_\_ PO Box Address \_\_\_\_\_

Home Telephone \_\_\_\_\_ Unlisted? Yes \_\_\_ No \_\_\_ [Message phone \_\_\_\_\_ Name \_\_\_\_\_]

Name of last school attended: \_\_\_\_\_ Date left \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address of last school: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Has student ever attended Sherman Central School before? Yes \_\_\_ No \_\_\_ If yes what year? \_\_\_\_\_

**Date of 1<sup>st</sup> Polio Shot** \_\_\_\_\_ **Student's Cell Phone #** \_\_\_\_\_

**Ethnic Origin** Am.Indian \_\_\_ Asian \_\_\_ Afr-Am. \_\_\_ Caucasian \_\_\_ Hispanic \_\_\_

**Language spoken in home:** Eng. \_\_\_ Spanish \_\_\_ Other \_\_\_\_\_

**(Elementary Students Only) - NAME OF PRESCHOOL ATTENDED** \_\_\_\_\_

**FAMILY INFORMATION**

**PRIMARY FAMILY**

**Guardian living with student (If other than natural parent, PROOF OF GUARDIANSHIP must be provided)**

<p>_____ Last Name First Name MI</p> <p>Employer _____ Shift _____ Work Phone (____) _____ Ext. _____</p> <p>Cell Phone _____ Pager _____ E-Mail _____</p>	<p>Relationship to child: ___ natural parent ___ step ___ foster          ___ other (list) _____</p>
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***SPOUSE / OTHER (living with student)***

<p>_____ Last Name First Name MI</p> <p>Employer _____ Shift _____ Work Phone (____) _____ Ext. _____</p> <p>Cell Phone _____ Pager _____ E-Mail _____</p> <p>Maiden Name of child's natural mother _____</p>	<p>Relationship to child: ___ natural parent ___ step ___ foster          ___ other (list) _____</p>
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**SECONDARY FAMILY - COMPLETE ONLY IF PARENTS ARE DIVORCED / SEPARATED AND THERE IS JOINT CUSTODY**

<p>_____ Last Name First Name MI</p> <p>Address _____ Home Phone _____</p> <p>Employer _____ Shift _____ Work Phone (____) _____ Ext. _____</p> <p>Cell Phone _____ Pager _____ E-Mail _____</p>	<p>Relationship to child: ___ natural parent ___ step ___ foster          ___ other (list) _____</p>
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***SPOUSE / OTHER***

<p>_____ Last Name First Name MI</p> <p>Employer _____ Shift _____ Work Phone (____) _____ Ext. _____</p> <p>Cell Phone _____ Pager _____ E-Mail _____</p>	<p>Relationship to child: ___ natural parent ___ step ___ foster          ___ other (list) _____</p>
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**PLEASE COMPLETE SIDE 2**

**EMERGENCY INFORMATION - The following person(s) are to be contacted in this order if parent cannot be reached:**

Name	Relationship	Home Phone	Cell/Work #	Address
1 <sup>st</sup>				
2 <sup>nd</sup>				
3 <sup>rd</sup>				

**Besides parents and the persons listed above, my child MAY BE PICKED UP AT SCHOOL BY:**

Name	Relationship	Home Phone	Cell/Work #	Address

**SIBLINGS:** List all other children living in your household for census purposes.

Last Name	First Name	Birthdate	Gender M / F	School Attending

**STUDENT SHOULD NOT BE RELEASED TO:**

(NOTE: IF THIS PERSON IS THE BIOLOGICAL PARENT, THE SCHOOL MUST HAVE LEGAL DOCUMENTATION ON FILE IN ORDER TO DENY THE BIOLOGICAL PARENT ACCESS)

NAME \_\_\_\_\_

RELATIONSHIP TO CHILD \_\_\_\_\_

What type of **MEDICAL COVERAGE** does the student have?

Blue Cross/Shield     Univera     Independent Health  
 Community Blue     Fidelis     Child Health +     Family Health +  
 Medicaid     No Health Insurance     Unknown

Does the student have a regular doctor or clinic?

NO     YES – Health Care Provider \_\_\_\_\_

**DID YOUR CHILD RECEIVE ANY OF THE FOLLOWING SERVICES AT THE FORMER SCHOOL?**

Speech     Writing     Remedial Math     Remedial Reading     Occupational Therapy     Resource Room/Inclusion (I.E.P.)

Gifted/Talented     Special Ed. (I.E.P.)     Counseling     Physical Therapy     Free Lunch     Reduced Lunch

Medication / Treatment at school (please indicate in the section below)

**ARE THERE OTHER INSTRUCTIONS OR RESTRICTIONS THE SCHOOL SHOULD KNOW ABOUT? (I.E. allergies, chronic medical conditions, medications / treatment, behavioral issues, etc.)**

**IN THE EVENT OF AN EMERGENCY EVACUATION OF THE SCHOOL, MY CHILD IS TO PROCEED AS FOLLOWS:**

	Walk or Bus (Bus #?)	Name	Relationship to Child	Contact Number(s)	Address
1 <sup>st</sup> Choice					
2 <sup>nd</sup> Choice					

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

***If any of the information you have provided changes during the school year, please be sure to notify the school office immediately.***